**Hannah E. Hardy, MPA**

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Professional Summary

High performance manager with twenty years of demonstrated experience initiating, managing and growing a wide variety of successful programs focused on public health, community engagement and social justice. Talented partnership builder who cultivates effective and cohesive teamwork with large numbers of non-profit agencies, municipalities, government entities, school districts, and individuals. Effective communicator able to articulate vision and mission to all audiences in verbal and written format. Dedicated to continuous learning and education ensuring best practices for self, team members, and partners.  
  
Core Competencies: Leadership, management, and mentoring skills in mature and nascent environments. Professional and academic expertise in the areas of health equity and social determinants of health. Project management efficiently moves initiatives and projects forward to completion. Best practice and data driven analysis in needs assessment, program management, program evaluation, and outcome measurements- qualitative and quantitative. Critical thinker and versatile strategist able to adjust methods and delivery in dynamic environments. Big picture thinker with in-depth knowledge of day-to-day operations. Proven and extensive track record of writing and overseeing grants.

Professional Experience

**Allegheny County Health Department** Pittsburgh, PA

Chronic Disease & Injury Prevention Program

*Director, Public Health Administrator IV* 2019-Present

*Program Manager, Public Health Administrator III* 2014-2019

* Run public health programs with $2,500,000+ in local, state, and federal grant funds annually
* Project Director on a five-year cooperative agreement from the Centers for Disease Control, Racial and Ethnic Approaches to Community Health (REACH) Program
* Recruit and onboard 400+ organizational partners such as municipalities, school districts, and non-profit partners to countywide health and wellness campaign
* Strategically lead work plan development and implementation for the *Chronic Disease & Injury Prevention Program*
* Recruit and manage a diverse staff of 12 in a wide array of positions, in multiple locations
* Conceptualize and implement strategic program direction, marketing/communications, education and outreach materials, website, and annual reporting
* Manage all program aspects- grant writing, budgeting, contracting, and reporting
* Spearhead evaluation and analysis of outcomes/performance for grant funded activities
* Lead development of the Chronic Disease priority area of the Community Health Improvement Plan for Allegheny County
* Collaborate and execute tactical changes based on data analysis

**Carnegie Mellon University** Pittsburgh, PA

Heinz College of Information Systems and Public Policy

Adjunct Faculty – Population Health 2021

Education

2021 (Anticipated) Doctor of Philosophy, Community Engagement

**Point Park University**, Pittsburgh, PA

Community Engagement Program

Chair: Dr. Bob Ross

Dissertation Title: *Legacy Impacts of Deindustrialization: A Case Study of the Built Environment and Health Experiences*

2000 Master of Public Administration, Community Development

**University of Pittsburgh**, Pittsburgh, PA

Graduate School of Public & International Affairs

1997 Bachelor of Philosophy, Interdisciplinary Studies

**Miami University of Ohio**, Oxford, OH

School of Interdisciplinary Studies-Western College Program

Fellowships and Training

2021 Improving the Social Determinants of Health – Getting Further Faster

**National Association of City County Health Officials & Association of State**  **and Territorial Health Officials**, Virtual

2020 Social and Behavioral Research Certification (Expires 2023)

**CITI Program**

2019 Food Service Guidelines Institute

**National Association of City County Health Officials**, Washington, D.C.

2018 Walkability Action Institute

**National Association of Chronic Disease Directors**, Decatur, GA

2012-2013 Leadership Development Initiative XX

**Leadership Pittsburgh,** Pittsburgh, PA

1998-2000 Community Development Fellowship

**Housing and Urban Development**, Pittsburgh, PA

1996 Women & Development in Southern Africa

Center for Global Education

**Augsburg, College**, Windhoek, Namibia

Publications

Elliott, J., Gary-Webb, T., Mendez, D., & **Hardy, H.E.** (2021). Pharmacist Involvement in Addressing Public Health Priorities and Community Needs: The Allegheny County Racial and Ethnic Approaches to Community Health (REACH) Project. *Preventing Chronic Disease*, 18. http://dx.doi.org/10.5888/pcd18.200490

Live Well Allegheny, Bi-Annual Report, Allegheny County Health Department 2018

Live Well Allegheny, Bi-Annual Report, Allegheny County Health Department 2016

Allegheny County Riverfront Report, PA Environmental Council 2009

Allegheny County Riverfront Report, PA Environmental Council 2010

Conference Paper Presentations

**Engagement Scholarship Consortium** Poster Presentation

“Pittsburgh Quality of Life Survey (P-QOL) 2021

**National Association of City County Health Officials** Virtual Presentation

“Adopting a Community-Clinical Linkages Framework to Address 2021

Disparities in Flu Vaccine in Allegheny County, PA”

**American Public Health Association** Virtual Presentation

Special Session, Epidemiology Section 2020

“Addressing Racial Health Disparities in Allegheny County: A Local Health

Department Perspective”

**National Association of City County Health Officials** Virtual Presentation

“Addressing Racial Health Disparities Through Policies and Programs: 2020

Focus on Birth Outcomes and Chronic Disease”

**National Association of City County Health Officials** New Orleans, LA

“Combining Big Data, Strategy and Implementation: An Innovative 2018

Approach to Address the Leading Cause of Death in Allegheny County”

**National Association of City County Health Officials** Pittsburgh, PA

“Implementing Health in All Policies Outside the Affluent Urban Core: 2017

Making Chronic Disease Prevention Compelling in Communities Dealing

With Poverty, Violence, and Addiction”

Relevant Professional Experience

**Phipps Conservatory** Pittsburgh, PA

Let’s Move Pittsburgh

*Director of Programming & Operations* 2013-2014

* Conceptualized and implemented strategic program direction, marketing/communications, education and outreach materials and web site for a new organization
* Managed and mentored growing staff and volunteer corps
* Launched and ran the *Let’s Move Pittsburgh Champion Schools Program*- seed grant opportunity, implementation projects in local schools, and quarterly meeting reviews
* Built and managed the *Let’s Move Pittsburgh* Executive Committee
* Convened the *Let’s Move Pittsburgh* Symposium with national leaders as speakers
* Built and managed social media with 2,000+ followers on Twitter and Facebook, leveraged 4,000+ email list Implemented region-wide symposia and professional development to educate service providers
* Organized and marketed successful public events to provide families with needed resources to increase activity, serve healthier food, and reduce screen time for children
* Served as a leader of Phipps Conservatory and Botanical Gardens management team

**Pennsylvania Environmental Council**  Pittsburgh, PA

*Director of Recreational Infrastructure* 2010-2013

*Program Manager* 2003-2010

* Diversified and grew trails of PA, with the development of 13+ miles of land trails
* Managed grant writing and budgeting/reporting for a variety of land and water trail capital projects
* Mentored and coached land trail development groups on development projects, grant writing and reporting
* Led negotiations for major land acquisition and construction projects
* Spearheaded successful projects such as the Great Allegheny Passage and the Erie to Pittsburgh Trail
* Managed the Pennsylvania Water Trails Program, a statewide program, with federal, state and private funding sources and partners
* Collaborated with state agencies, local municipalities and stakeholders to implement water trail projects, mapping, signage, new boat access points and general technical assistance
* Organized annual conferences: PA Water Trails Symposium (2004, 2008), Western PA Trails Symposium (2006, 2010, 2013), Water Trails Technical Assistance Workshops (2009,2010)
* Managed publication of two county-wide reports highlighting riverfront projects (2009 & 2010)
* Built and managed the PA Water Trails Program web site and all related social media

**City of Pittsburgh, Office of the Mayor**  Pittsburgh, PA

Neighborhood Policy Office

*Neighborhood Outreach Assistant*  2000-2003

* Served as a direct representative of the Mayor of Pittsburgh at meetings, boards and committees
* Implemented the Regional Parks Master Plan
* Managed relationship with the City’s private partner, the Pittsburgh Parks Conservancy
* Directed and managed trail development program in the City of Pittsburgh
* Managed $3 million in grant funding and a capital budget of $300,000
* Managed $100,000 contracts with engineer and design consultants using a variety of public and private funding
* Directed development of ten miles of riverfront trails construction with contractors and city crews
* Led negotiations between the city, private property owners, and railroad companies for acquisition or public easements to accommodate trail development

**Northside Leadership Conference** Pittsburgh, PA

*Neighborhood Planner* 1999-2000

* Established the Allegheny Commons Steering Committee
* Spearheaded the Allegheny Commons Master Plan
* Ensured community concerns were addressed as part of strategic planning for North Shore/Northside development

Honors and Awards

**National Association of City County Health Officials** 2006

*Model Practices Award*

*“Active Allegheny Grant Program: Increasing Opportunities*

*For Physical Activity in Allegheny County”*

**U.S. Conference of Mayors** 2001

*Excellence in City Livability*

*“Three Rivers Riverfront Trails”*

Community Service & Leadership

Central Catholic Crew Team, Board of Directors April 2021-Present

Transportation Coordinator,

Pennsylvania Department of Health Jan 2021-Present

Pennsylvania Asthma Partnership, *Member*

Pittsburgh Quality of Life Survey Work Group, *Co-Chair* Sept 2020-Present

National Association of City County Health Officials Jul 2020-Present

Healthy Living & Prevention *Subject Matter Expert Work Group*

Society for Public Health Education Jan 2020-Present

*Health in All Policies Committee*

Plan for a Healthier Allegheny, *Co-Chair* 2015-2020

*Chronic Disease Risk Behaviors Work Group*

Healthy Communities in PA Task Force*, Founding Member* 2018-Present

Vintage Senior Services, *Board Member* 2016-Present

Pittsburgh Food Policy Council, *Steering Committee Member* 2015-Present

Tobacco Free Allegheny, *Board Member* 2013-2020

Friends of the Riverfront, *Board Member* 2017-2018

Allegheny Trail Alliance, *Board Member, Past Vice President*  2000-2013

Steel Valley Trail Council, *Board Member, Past President* 2000-2013

Regional Trail Council, *Board Member, Past President* 2004-2013

The Sprout Fund, *Advisory Board Member* 2002-2005

Media Profiles

*Stories from the Field: Allegheny County Strengthens Partnerships* June 2021

*To Make Progress Toward Local Impact*

CHOICES: Childhood Obesity Intervention Cost Effectiveness

Study

<https://choicesproject.org/publications/sftf-achd-strengthens-partnerships-progress-local-impact/?utm_source=LinkedIn&utm_medium=Social&utm_campaign=partner&utm_content=2021_sftf_achdpartners>

*Celebrating Public Health* April 2021

An Interview with Hannah Hardy

<https://buildhealthchallenge.org/blog/celebrating-public-health-an-interview-with-hannah-hardy/>

*Flu Fighters*: Hannah E. Hardy and Dr. Evangel Sarwar Feb 2021

<https://www.cdc.gov/flu/resource-center/partners/flu-fighters-hannah-hardy-evangel-sarwar.htm>

*Building the GAP: Our Story* Dec 2020

Hannah Hardy

<https://gaphistory.org/people/hannah-hardy/>

*Pennsylvania Legacies* Nov 2016

Episode 14: Hannah Hardy

<https://pecpa.org/pec-blog/pennsylvania-legacies-episode-14-hannah-hardy/>

Professional and Academic Affiliations

100 Women Who Care Pittsburgh, *Founding Member*

American Public Health Association, *Member*

National Association of City County Health Officials, *Member*

Society for Public Health Education, *Member*